

Licking Valley Board of Education
Licking Valley High School Media Center, 100 Hainsview Dr., Newark, Ohio
April 14, 2025, at 6:00 PM

Vision Statement: Every adult helping every child learn and grow every day

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items titled Public Comment - Agenda Items Only and Public Comment - Non-Agenda Items Only." Licking Valley Board Policy 0165.1 - REGULAR MEETINGS

I. REGULAR BUSINESS

A. ROLL CALL

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

B. MOMENT OF SILENCE FOR PRAYER, REFLECTION OR MEDITATION

C. PLEDGE OF ALLEGIANCE

D. PRESENTATION and ADOPTION OF AGENDA

1. Additions or deletions to the agenda

a. SUPERINTENDENT'S RECOMMENDATIONS

Students/Curriculum - New High School Course Offerings (Page 12, Item #III, B, 5) - Added OUZ CCP in front of Human Biology 1, Basic Principles.

b. SUPERINTENDENT'S RECOMMENDATIONS

Business - Exchange Agreement Resolution (Page 14, Item #III, D, 1)
- Added the resolution.

2. Adoption of the agenda

Recommended Action: Motion to adopt the agenda as amended.

Motion by: _____ Seconded by: _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

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E. PUBLIC COMMENT (AGENDA ITEMS - 30 MINUTES ALLOTTED)

F. SPECIAL REPORT

1. **Student Spotlight - Youth to Youth Recap**
2. **Strategic Plan Update - Objectives 1.1 & 1.3–Whitney Malone**
3. **Board Policy Committee Update - Julie Stedman**

II. TREASURER’S REPORT

A. Meeting Minutes

Recommended Action: Approval of minutes from the March 17, 2025, Regular Board Meeting.

B. Amending and Filing Certificates

Recommended Action: Approval of adjusting/filing amended certificates (including the 412 certificates) and appropriation codes to reflect additional incomes, transfers, advances, and expenditures through the end of the month.

- Appropriations and estimated resources

Motion by: _____ Seconded by: _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

III. SUPERINTENDENT’S RECOMMENDATIONS

A. PERSONNEL

It is recommended the personnel changes listed below to be accepted.

Official employment for all of our new hires is contingent upon the satisfactory completion of a criminal records background check as required by ORC 3319.39, and receipt of an appropriate certificate or license from the Ohio Department of Education.

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1. Resignations/Retirements

a. Resignations

First Name	Last Name	Assignment	Effective Date
Emily	James	Substitute (Daily) Educational Aide - 6th Grade	May 31, 2025
Jacie	Wolfe	Middle School Math Teacher	June 30, 2025
Kristie	Bush	Elementary Intervention Specialist	June 30, 2025

b. Retirements

First Name	Last Name	Assignment	Effective Date
Karen	Gress	Bus Driver	June 30, 2025
Beverly	Reinbeau	Bus Driver	June 30, 2025

2. Appointments and Assignments 2024-2025

Classified

First Name	Last Name	Assignment	Contract	Salary	Reason
Steven	Aeby	Elementary Custodian	1-Year Limited (effective 4-21-25)	Step 6	Replacing Jackson Mitchell, resigned

3. Substitutes 2024-2025

a. Substitute Teacher

Josey Kramer

b. Substitute Aide (call-in)

Sara Kramer

4. Home Instruction

Recommended Action: Approve Brian Ramsey for home instruction at a rate of \$25/hour retroactive to March 31, 2025.

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5. Contract Non-Renewal

Recommended Action: To non-renew the 2024-2025 supplemental contracts effective June 30, 2025.

SUPPLEMENTAL CONTRACT	FIRST NAME	LAST NAME
Cheerleader Advisor - Fall	Tara	Gordon
Cheerleader Advisor - JV Coach	Emily	James
Cheerleader - Middle School	Caitlyn	Bailey
Cross Country - Boys Varsity	Jessica	Hoover
Cross Country - Girls Varsity	Siarra	Hoover
Cross Country - Boys Middle School	Kat	Kuhnes
Cross Country - Girls Middle School	Brandon	Conn
Football - Head Boys	Randy	Baughman
Football - Varsity Assistant	Travis (TJ)	Baughman
Football - Varsity Assistant	Calvin	Hatfield
Football - Varsity Assistant	Ronald (Bren)	Henderson
Football - Freshman	Michael	Hinger
Football - Freshman Assistant	Tyler	Kuhnes
Football - Middle School	Eric	Bennett
Football - Middle School Assistant	Randy	Felumlee
Football - Middle School Assistant	Roy	Whisner
Golf - Boys Varsity	Scott	Flesher
Golf - Boys Reserve	Brad	Anders
Golf - Girls Varsity	Kristie	Conley
Golf - Girls Reserve	Tyler	Miskell
Soccer - Varsity Girls	Celeste	Hinerman
Soccer - Girls Varsity Assistant	Anthony	Wedemeyer
Varsity Assistant Volleyball	Kristie	Bush
Volleyball - Freshman	Paula	Drumm
Volleyball - 7th Grade Girls	Tabitha	Pethtel
Volleyball - 8th Grade Girls	Amber	Brown
Weight Room Supervisor - Girls (May - Aug.)	Denali	Harris

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SUPPLEMENTAL CONTRACT	FIRST NAME	LAST NAME
Basketball - Head Boys	Michael	Flowers
Varsity Assistant Basketball - Boys	Jake	Crawmer
Basketball - HS Reserve Boys	Michael	Hinger
Basketball - 7th Grade Boys	Chuck	Horsley
Basketball - 8th Grade Boys	Bryce	Sanborn
Basketball - Head Girls High School	Ed	Weisgerber
Varsity Assistant Basketball - Girls	Heather	Powell
Basketball - HS Reserve Girls	Krystal	Kramer
Basketball - 7th Grade Girls	Nikki	Thompson
Basketball - 8th Grade Girls	Katelynn (Katy)	McArtor
Cheerleader Advisor - Winter	Tara	Gordon
Weight Room Supervisor Girls (Sept.-Dec.)	Denali	Harris
Wrestling - Varsity	Jeremy	Tate
Varsity Assistant Wrestling	Tyler	Walker
Wrestling - Reserve	Roy	Whisner
Wrestling - Middle School	John	Perkins
Baseball - Head	Adam	Arcuri
Varsity Assistant Baseball	Roy	Whisner
Baseball - Reserve	Justin	Holman
Baseball - Freshman	Jared	Whittington
Softball - Varsity	Chad	Dennis
Varsity Assistant Softball	Nate	Whisner
Softball - Reserve	Dirk	McFarland
Track - Varsity Boys	Tyler	Kuhnes
Track - Varsity Boys Assistant	Matt	Sorg
Track - Middle School Boys	Kristie	Conley
Middle School Boys Assistant Track	Rebekah	Kalas
Varsity Girls Track	Jessica	Hoover
Varsity Girls Assistant Track	Siarra	Hoover

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SUPPLEMENTAL CONTRACT	FIRST NAME	LAST NAME
Middle School Girls Track	Deb	Fehrman
Weight Room Supervisor - Girls (Jan.-Apr.)	Denali	Harris
Band Director	John	Barrett
Band Director - Assistant	Jacob	Hunt
Color Guard Coordinator	Doug	Annala
General Choir Director	Jessica	Noser
Choir Director/Secondary Musical	Jessica	Noser
Play Director - High School Drama	Savannah	Patterson
Play Director - High School Musical	Savannah	Patterson
Band - Middle School	Patrick	Wiseman
Elementary Art Show	Kellie	Cannon
Elementary Art Show	Sherri	Glickstein
Academic Challenge	Carissa	Smith
Audio Visual Coordinator @ Elementary	Chris	Nethers
Junior Olympics	Siarra	Hoover
Elementary Music Programs	Aubrey	Fisher
Elementary Music Programs	Christopher	Nethers
Renaissance Advisor - Elementary	Nacole	Klick
STEM Advisor - Elementary	Stacey	Unklesbay
Elementary Yearbook Advisor	Allison	Walton
Elementary Yearbook Advisor	Heather	Luce
Quiz Team	Melissa	Flanigan
Quiz Team	Shane	Hancock
Computer Technical Support - HS	Dwayne	Clouse
Spanish Club Advisor and Foreign Language Advisor (Cultural Connections)	Beth	Adkins
National Honor Society - HS	Courtney	Lichtenauer
Advisor - Junior Class	Danielle	Weaver
Leo Club - High School	Courtney	Lichtenauer
Advisor - Sophomore Class/Freshman Class	Brie-Ann	Wilson

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SUPPLEMENTAL CONTRACT	FIRST NAME	LAST NAME
Renaissance Advisor - High School	Tricia	Phelps
SADD Advisor	Deana	Bennett
Advisor - Senior Class	Tricia	Phelps
Newspaper - High School	Brie-Ann	Wilson
Student Council Advisor - High School	Shona	Garver
Yearbook Advisor - High School	Tiana	Barnes
Yearbook Advisor - High School	Samantha	Cox
Computer Technical Support - IS	Ashley	Bevard
8th Grade Trip Advisor	Mike	Hageman
Computer Technical Support - MS	Mindy	Hanson
National Honor Society - MS	Jacie	Wolfe
Leo Club - Middle School	Mary	Stafford
Renaissance - Middle School	Erin	Fee
Scribbled Voices Advisor	Kellie	Green
Student Council Advisor - Middle School	Amanda	Walters
Yearbook Advisor - Middle School	Nicole	Thompson
Computer Technical Support - PS	Krista	Kirk

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

6. Contract Non-Renewal

Recommended Action: To non-renew the 2024-2025 supplemental contracts effective June 30, 2025.

SUPPLEMENTAL CONTRACT	FIRST NAME	LAST NAME
Football - Middle School Assistant	Kevin	Stedman

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Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

7. Contract Non-Renewal

Recommended Action: To non-renew the 2024-2025 supplemental contracts effective June 30, 2025.

SUPPLEMENTAL CONTRACT	FIRST NAME	LAST NAME
Basketball - Boys Freshman	Cade	Torbert

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

8. Contract Non-Renewal

Recommended Action: To non-renew the 2024-2025 supplemental contracts effective June 30, 2025.

SUPPLEMENTAL CONTRACT	FIRST NAME	LAST NAME
Middle School Girls Assistant Track	Ashton	McArtor

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

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9. Appointments and Assignments 2025-2026

a. Certified

First Name	Last Name	Assignment	Contract	Contract Days	Salary	Reason
Emily	Schmitt	Kindergarten Teacher	Continuing	184	Masters - Step 17	Renewal
Stephanie	Krasky	1st Grade Teacher	Continuing	184	Masters - Step 20	Renewal
Jonathan Brian	Ledford	High School Math Teacher	Continuing	184	Masters - Step 22	Renewal

b. Classified

First Name	Last Name	Assignment	Contract	Salary	Reason
Jay	Osborn	Head Mechanic	1-Year Limited	Step-24	Replacing Alan Stein, retiring

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

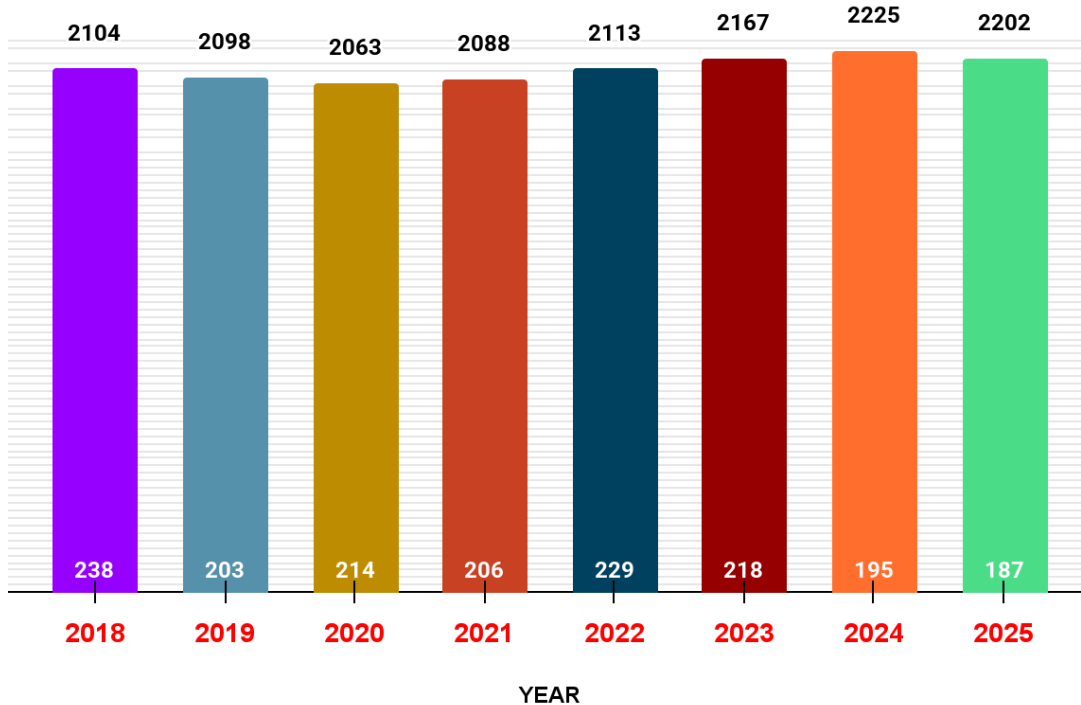
B. STUDENTS/CURRICULUM

It is recommended the Student/Curriculum items be accepted.

1. Enrollment

District Head Counts FY18-FY25 (Includes C-TEC)

NOTE: Incoming open enrollment counts for each year are shown within each bar in the chart.



2. Licking Valley Local School District Incidents of Bullying Report 2024-2025

Board Policy: 5517.01 - Bullying and Other Forms of Aggressive Behavior

Harassment, intimidation, or bullying means:

- A. Any intentional written, verbal, electronic, or physical act that a student or group of students exhibits toward another particular student(s) more than once and the behavior both causes mental or physical harm to the other student(s) and is sufficiently severe, persistent, or pervasive that it creates an intimidating, threatening, or abusive educational environment for the other student(s); or violence within a dating relationship.
- B. "Electronic act" means an act committed through the use of a cellular telephone, computer, pager, personal communication device, or other electronic communication device.
Aggressive behavior is defined as inappropriate conduct that is repeated enough, or serious enough, to negatively impact a student's educational, physical, or emotional well being.

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a. Licking Valley High School

<u>Grade</u>	<u>Males</u>	<u>Females</u>	<u>Grade Count</u>
09	0	0	0
10	0	0	0
11	0	0	0
12	0	0	0
TOTAL	0	0	0

b. Licking Valley Middle School

<u>Grade</u>	<u>Males</u>	<u>Females</u>	<u>Grade Count</u>
06	0	0	0
07	0	0	0
08	1	0	1
TOTAL	1	0	1

c. Licking Valley Elementary

<u>Grades K-5</u>	<u>Males</u>	<u>Females</u>
TOTAL	0	0

3. Suspension/Expulsions Report

a. Licking Valley High School (1 Vape-Related Incident)

<u>Discipline Type</u>	<u>Day(s)</u>	<u>Incident(s)</u>
After-School Work Program	2	1
In-School Suspension	1	1
In-School Suspension	2	3
Out of School Suspension	1	1
Out of School Suspension	2	1
Out of School Suspension	3	4

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Discipline Type	Day(s)	Incident(s)
Out of School Suspension	5	2
Saturday School	1	4

b. Licking Valley Middle School (0 Vape-Related Incidents)

Discipline Type	Day(s)	Incident(s)
Bus Suspension	2	1
In-School Suspension	1	13
In-School Suspension	2	3
In-School Suspension	3	3
Out of School Suspension	4	2
Out of School Suspension	6	1

c. Licking Valley Intermediate
None

d. Licking Valley Primary
None

4. **Graduation 2025**

Recommended Action: Approve the list of 2025 Licking Valley graduates.

5. **New High School Course Offerings**

Recommended Action: Approve the new high school course offerings listed.

Course Number	Course Listing
260	OUZ CCP College Algebra (Mr. Jason Braddock)
344	OUZ CCP Human Biology 1: Basic Principles (Dr. Martha Schenk)
932	Introduction to Sport and Exercise Science (Mr. Bill Anderson)

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Course Number	Course Listing
992	Electrical Interim Credentials (Mr. Andy Weeks)

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

C. GIFTS/DONATIONS

It is recommended to accept the gifts/donations listed below:

Donations for March

Donation Recipient	Amount	Received From
MS Panther Pantry	\$250.00	Hanover Presbyterian Church Women's Association
Intermediate Principals Fund	\$250.00	Hanover Presbyterian Church Women's Association
MS Principals Fund - Stem Fest	\$280.00	THK Manufacturing of America
HS Panther Pantry	\$250.00	Hanover Presbyterian Church Women's Association
Youth to Youth	\$100.00	Tricia Phelps (Elli Kalas Donation)
Athletic Department	\$100.00	Donation from JoLynn Torbert benevolence of Mike Stevens
Intermediate Principals Fund	\$500.00	Intermediate Panther Parents - Yearbook Printing
HS Panther Pantry	\$100.00	Judith & Albert Schonauer
Youth to Youth	\$82.49	Travis Nethers
HS Panther Pantry	\$400.00	Virginia Conrad
HS Panther Pantry	\$100.00	Toboso United Methodist Church

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Donation Recipient	Amount	Received From
LV Trust Fund	\$1,000.00	Pepsi Scholarship Donation
MS Panther Pantry	\$400.00	Linda Lawrence
LV Athletics Department	\$675.36	The Bowerston Shale Company - Paver Donations
Total	\$4,487.85	

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

D. BUSINESS

It is recommended we accept the Business items listed.

1. Exchange Agreement Resolution

RESOLUTION NO. _____

APPROVING EXCHANGE AGREEMENT BETWEEN THE BOARD OF EDUCATION OF THE LICKING VALLEY LOCAL SCHOOL DISTRICT AND WILLIAM M. SPAULDING AND CAROLYN S. SPAULDING TO ACQUIRE LAND FOR ROAD ACCESS IN EXCHANGE FOR LAND THAT IS NO LONGER NEEDED FOR SCHOOL PURPOSES

The Superintendent recommends approval of the Exchange Agreement between the Board of Education of the Licking Valley Local School District (the "Board") and William M. Spaulding and Carolyn S. Spaulding (the "Spauldings") dated February 5, 2025 (the "Exchange Agreement") to acquire land needed for road access in exchange for land that is no longer needed for school purposes. The Board and the Spauldings each shall be individually referred to herein as a "Party" and collectively referred to herein as the "Parties").

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Rationale:

1. The Board owns the real property known as Parcel No. 023-065716-00.000 located in Licking County, Ohio, which consists of 11.974 acres (the "School Parcel").
2. The Spauldings own real property known as Parcel No. 023-065670-00.000 located in Licking County, Ohio, which consists of 1.278 acres (the "Spaulding Parcel").
3. The Board needs a portion of the Spaulding Parcel for the purpose of having access to the School Parcel from Clearview Drive, and the Spauldings desire a portion of the School Parcel for purposes of increasing the area of the Spaulding Parcel.
4. The Board desires to transfer 0.998 acres of the School Parcel, which is no longer needed for school purposes, to the Spauldings (the "School Exchange Property") in exchange for 0.224 acres of the Spaulding Parcel (the "Spaulding Exchange Property").
5. Ohio Revised Code Section 3313.41(F) permits the Board to exchange real property that it owns for real property that it needs for school purposes.
6. There are no community, STEM or college-preparatory boarding schools located in the territory of the Licking Valley Local School District entitled to a first offer of the School Parcel pursuant to Ohio Revised Code Section 3313.413, if applicable.

The Board RESOLVES as follows:

1. The School Exchange Property is no longer needed for school purposes.
2. The Spaulding Exchange Property is needed for school purposes.
3. The Exchange Agreement attached hereto as Exhibit A is approved.
4. The Board hereby authorizes the Board President and Treasurer to execute the Exchange Agreement on behalf of the Board, and to take such steps as are necessary to perform obligations under the Exchange Agreement.

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5. The Board further authorizes the Board President, Superintendent, and/or Treasurer to execute any and all other documents required to be executed pursuant to the Exchange Agreement or deemed by any of them to be reasonably necessary in connection with the Board's performance under the Exchange Agreement and, if all terms and conditions of the Exchange Agreement are met, further authorizes the Board President, Superintendent, and/or Treasurer to complete the closing of the transaction contemplated thereunder and execute any documents deemed by any of them to be reasonably necessary in connection with the closing.
6. The Board hereby ratifies and confirms all prior actions taken consistent with and related to the Exchange Agreement.

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

2. Chromebooks

Recommended Action: Approve the purchase of Dell Chromebooks from Columbus Micro Systems, Inc. for the 5th & 9th graders for the 25-26 school year.

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

3. Business Case - Interactive Classroom Boards

Background: The district has created the business case for interactive classroom boards that includes a phased-in plan for the purchase of interactive classroom boards.

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Recommended Action: Approve the purchase of 30 interactive classroom boards and carts from Bluum for up to \$2,500 each for a total of \$75,000.

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

4. Business Case - CCP Classroom

Recommended Action: Approve the business case for CCP Classroom as presented.

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

5. Board Resolution of Impracticality

Transportation Payment in Lieu of Services

Recommended Action: Approve the Board Resolution of Impracticality and approve the Transportation Payment in Lieu of Services that is attached.

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

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6. Section 504/ADA Procedural Safeguards and Rights

Recommended Action: Approve the Section 504/ADA Procedural Safeguards and Rights.

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

7. Student Insurance Program for 2025-2026 (Renewal)

Recommended Action: Approve the 2025-2026 Student Insurance Program with Student Protective Agency.

8. Surplus

Tag Number	Item	Qty	Reason
08829	MagiCard Rio Pro Badge Maker - ES	1	Broken

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

IV. BOARD OF EDUCATION REPORTS/RECOMMENDATION

A. ACTION PER RESIGNATION AND RE-EMPLOYMENT

- 1. Accept the resignation of Scott Beery, submitted for the purposes of initiating earned retirement benefits effective as of the end of the work day on July 31, 2025.**

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- 2. To employ Scott Beery as Superintendent beginning August 1, 2025, and continuing through July 31, 2026. Such employment is at the salary and other terms and conditions set forth in the written contract document presented to this Board.**

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

**B. SELECTION OF PHONE SYSTEM VENDOR AND CONTRACT APPROVAL -
LICKING VALLEY PHONE SYSTEM PROJECT RFP**

Background:

The district issued a Request for Proposal (RFP) for a new phone system to ensure the best value for equipment, installation, and ongoing service. After reviewing all submitted proposals in accordance with the RFP process and evaluation based on the criteria outlined in the RFP, Advanced Business Communications has been selected as the recommended provider.

Recommended Action:

Approval of the selection of Advanced Business Communications as the vendor for the district's phone system following the formal Request for Proposal process. The Board of Education authorizes the Superintendent and Treasurer to negotiate and execute a contract with Advanced Business Communications, including an initial implementation cost of \$136,278.75 and ongoing annual service costs of \$1,871.45 per year.

Motion by: _____ **Seconded by:** _____

Discussion:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

Licking Valley Board of Education
Licking Valley High School Media Center, 100 Hainsview Dr., Newark, Ohio
April 14, 2025, at 6:00 PM

C. NEOLA POLICY - (1st Reading)

Policy	Title
0131.1	TECHNICAL CORRECTIONS (revised)
0171	REVIEW OF POLICY (rescind)
1422.01	DRUG-FREE WORKPLACE (new)
2271	COLLEGE CREDIT PLUS (revised)
2340	FIELD AND OTHER DISTRICT-SPONSORED TRIPS (revised)
2460	SPECIAL EDUCATION (revised)
4433	CLASSIFIED STAFF VACATIONS AND HOLIDAYS (new)
5113	INTER-DISTRICT OPEN ENROLLMENT (revised)
5120	ASSIGNMENT WITHIN DISTRICT (rescind)
5330	USE OF MEDICATIONS (revised)
5350	STUDENT HEALTH, WELL-BEING AND SUICIDE PREVENTION (revised)
5460	GRADUATION REQUIREMENTS (revised)
5610	REMOVAL, SUSPENSION, EXPULSION, AND PERMANENT EXCLUSION OF STUDENTS (revised)
5751	PARENTAL STATUS OF STUDENTS (revised)
5780.01	PARENTS' BILL OF RIGHTS (new)
6151	INSUFFICIENT FUNDS (revised)
7421	RESTROOMS, LOCKER ROOMS, SHOWER ROOMS AND CHANGING ROOMS (new)
8142	CRIMINAL HISTORY RECORD CHECK FOR CONTRACTED SCHOOL SERVICES (revised)
8452	AUTOMATED EXTERNAL DEFIBRILLATORS ("AED") AND CARDIOPULMONARY RESUSCITATION (revised)

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V. **STUDENT BOARD MEMBER UPDATE**

VI. **STUDENT ACHIEVEMENT UPDATE**

I. **LEGISLATIVE UPDATE**

II. **PUBLIC COMMENT** (NON-AGENDA ITEMS - 30 MINUTES ALLOTTED)

III. **BOARD DISCUSSION**

IV. **ADJOURNMENT**

Motion by: _____ Seconded by: _____

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mr. McArtor	Mr. Nethers	Mrs. Stedman	Mrs. Torbert	Mr. Williams	Mr. Blizzard	Mr. Clements

Time _____